Dear Potential Northside High School Band Member,

Thank you for your interest in the 2024 Northside High School Marching Band. This year is going to be an exciting season with many new opportunities and challenges that will help you grow musically and physically as we accomplish new goals through marching and playing.

Enclosed is information about the upcoming marching/football season, including various camp dates for you and your parents to study.

Member registration will take place on Saturday, May 11th from 9 am to 12 pm in the band room. At that time, all forms in this packet and a \$150 deposit on band fees will be due. If the deposit cannot be paid at the time of registration, payment arrangements will need to be made with the band director. Please do not let finances prevent you from participating in marching band. We are happy to make accommodations where we can.

In addition to the deposit, payments for items such as uniform shoes, bibbers (uniform pants), flip folders, lyres, etc. will also need to be paid. Please see the appropriate attached financial forms for the cost of these items. We will have used bibbers and shoes that have been donated by former members for sale at a reduced price.

Stay in the loop on all activities and announcements through the Northside Band website (below) and by joining our group on the BAND app by scanning the QR code below. We will use BAND as a primary means of communication throughout the year, so make sure that you join! There is also a Facebook page that you can request to join called "Northside Band Family". We post pictures and other updates through that page. Make sure you answer the membership questions to get your membership approved!



www.northsidehighschoolband.weebly.com

I am so excited about what this season has in store for us all. If you have any questions, please feel free to reach out to me via email or through the BAND app.

Sincerely,

Aaron Thompson

NHS Director of Bands

Thompson.Richard.A@muscogee.k12.ga.us

2024-2025 Band Registration Form

Student Information:

| Last Name: | First Name: | | Sex: Grade: | | | |
|-----------------------------------|--------------------|---------------------|-------------------|--|--|--|
| Preferred Name: | Bir | Age: | | | | |
| Address: | | | | | | |
| Student Cell #: | Student En | nail: | | | | |
| Student will be participating in: | | | | | | |
| Program | Instrument/Section | Personal Instrument | School Instrument | | | |
| ☐ Symphonic Band | | | | | | |
| ☐ Concert Band | · | | | | | |
| □ Jazz Band | | | | | | |
| □ Marching Band | | | | | | |
| ☐ Color Guard | | | | | | |
| Parent/Guardian #1 Inf | | | | | | |
| | | | | | | |
| | Cell #: | | | | | |
| mail: | | | | | | |
| arent/Guardian #2 Inf | ormation: | | | | | |
| ame: | | | | | | |
| ddress (if different): | | | | | | |
| | Cell #: | | | | | |
| mail: | | | | | | |

NORTHSIDE HIGH SCHOOL BAND PROGRAM MEDICAL FORM

| Student Name | Date of Birth | | | |
|--|---|--|--|--|
| Allergies | | | | |
| History of: □Asthma □Cardiac Issues | □Diabetes □Hypoglycemia □Seizures | | | |
| Other Medical Diagnoses | · | | | |
| Prescribed Medications | | | | |
| | | | | |
| | Blood Type (if known) | | | |
| Religious Restrictions Pertaining to Treatment | | | | |
| Dietary Restrictions (if any) | | | | |
| Student's Physician Name and Phone Number _ | | | | |
| Insurance Company | | | | |
| Policy Number | Group Number | | | |
| Emergency Contact #1 (Legal Guardian) Name | | | | |
| | Relationship | | | |
| Emergency Contact #2 (Alternate Contact Perso | on) | | | |
| Name | | | | |
| | Relationship | | | |
| student as needed: Simple First Aid Ty | charge of first aid to administer the following to my ylenol □Advil □Benadryl □Antacids give the NHS Band Director and his designee | | | |
| | d treatment for my student in the event of an | | | |
| emergency including transportation if neces | | | | |
| Parent Signature | Date | | | |

NHS Marching Band Financial Form Wind and Percussion Members

| tudent Name | | | Grade |
|-------------------------|---------------------|--|------------------|
| nstrument | | T-Shirt Size (Adu | (t) |
| weatshirt Size (Seniors | s Only) | | |
| hat you need. Strike t | hrough the costs of | pelow. Returning members should items you do not need. Every me eposit of \$150 is due on Band Reg | mber is required |
| Item | | | Cost |
| Registration Fee* | | | \$375 |
| Bibbers (Uniform Pants) | Size: | | \$55 |
| Marching Shoes | Size: | Circle: Men's Women's | \$38 |
| Gloves (Winds Only) | \$4 Each | Quantity: | |
| | | | Total Cost: |
| and Registration Fees | are non-refundab | le. | |
| yment made at Regist | ration: | Payment Method | l: |
| maining Balance: | | Receipt Number: | |

NHS Marching Band Financial Form Color Guard Members

| tudent Name | <u> </u> | . 110-11 | | Grade |
|-----------------------|------------------|-------------------|---|------------------|
| -Shirt Size (Adult) | | Sweatshirt | Size (Seniors Only) | |
| ame for Jacket Perso | nalization: | | | |
| hat you need. Strike | through the cost | s of items you do | ning members should on not need. Every men 0 is due on Band Regis | nber is required |
| Item | | | | Cost |
| Registration Fee* | | | | \$375 |
| Uniform | Size: | | | \$135 |
| Shoes | Size: | | | \$50 |
| Bookbag | | | | \$60 |
| Warm-up Jacket | Size: | | | \$55 |
| Warm-up Pants | Size: | | | \$50 |
| | <u> </u> | | | Total Cost: |
| | | | | |
| Band Registration Fee | s are non-refun | dable. | | <u></u> |
| | | | | |
| yment made at Regis | tration: | | Payment Method: | • |
| | | | | |
| emaining Balance: | | | Receipt Number:_ | |

STUDENT CONTRACT

| Marching Band is an extra-curricular activity and therefore there are on the success of the group. Please read through this form in its entirety, below if you agree. | |
|--|--|
| 1. Band Camp Attendance: | |
| I have been given a copy of the band camp calendar and will attend to any conflicts, I will have them approved by the director no less than director has final say on approval of absences. | |
| 2. Other Attendance: | |
| I understand that my attendance is required at all rehearsals and per the band calendar on the band website. I will not schedule appointm performs. I understand that frequent absences, even excused, will le | ents on days that the marching band rehearses or |
| 3. Financial Commitment: | |
| I understand that there is a \$375 financial commitment in order to pa to pay this fee in a timely manner or make financial arrangements wi dismissed from the marching band, this money will NOT be returned | th the director. I understand that if I should quit or be |
| 4. Behavior Standards: | |
| I understand that there is a certain behavioral standard that must be NHS Band Program to the best of my ability. If at any time I comprom behavior, I will be disciplined appropriately and will potentially be dis a leadership position, I understand that I may lose my position should | nise the integrity of the NHS Band Program with my smissed from the marching band indefinitely. If I am in |
| 5. Performance Standards: | |
| The NHS Marching Band performs at a high level and relies on each must know my music/choreography and drill in order to contribute to understand that I am at risk of losing performance opportunities, the leadership position, I understand that I may lose my position should I | the program. Should I fall behind on this, I n being removed from the ensemble. If I am in a |
| 6. Handbook Agreement: | |
| I understand that there are other items not listed on this contract that successful. I agree to read the NHS Marching Band Handbook and foll | |
| By signing below, I agree to each of the above statements and understable dismissed from the NHS Patriot Marching Band. | and that should I fail to uphold this contract, I will |
| | |
| Student Name | Date |
| Student Signature | |

PARENT/GUARDIAN AGREEMENT

I have read through the student contract and agree to support the commitment that my student has made to the Northside High School Marching Band. I understand the financial commitment that this entails and I agree to pay the <u>nonrefundable</u> registration fee as well as any other uniform items my student may need. I understand that this commitment also includes a responsibility on my part that my student has transportation to and from each rehearsal and non-football related performances. I will also take an active part in guiding my son or daughter's time management to guarantee that this commitment is fulfilled. I will work doctor's and dentist's appointments around the marching band's schedule that has been given to me in advance. I understand that should my student fail to properly uphold the student contract, they will be dismissed from the Marching Band.

| Parent/Guardian's Print Name | Date | |
|------------------------------|------|--|
| Parent/Guardian's Signature | | |

JUL2024

| SUN | | MON | TUE | | WED | THU | FRI | SAT |
|-----|----|---|-----------------------------------|-------------|--|---|---|-----|
| | | 0 | 1 | 02 | 03 | 04 | 05 | 06 |
| | 07 | 0 | 8 | 09 | 10 | 11 | 12 | 13 |
| | 14 | Leadership Training 9-12, 2-5 | Leadersh Training 9-12, 2-5 | 16 | Percussion & Color Guard Camp | Percussion & Color Guard Camp | Percussion & Color Guard Camp | 20 |
| | 21 | Fundamentals Camp 8-12, 2-5 | Fundame Camp 8-12, 2-5 | 23 ntals | 9-12, 2-5 24 Fundamentals Camp 8-12, 2-5 | 9-12, 2-5 25 Full Band Camp 8-12, 2-6:30 | 9-12, 2-5 26 Full Band Camp 8-12, 2-6:30 | 27 |
| | 28 | 2 9 Full Band Cam 8-12, 2-6:30 | | | 31 Full Band Camp 8-12, 2-6:30 | | | |

Note: Fundamentals Camp and Full Band Camp are required for <u>ALL</u> band members. Leadership Training, Percussion Camp, and Color Guard Camp are required for only those members.